

Summer Edition

Summer vacation is approaching and no doubt you are all looking forward to making the most of it. I would like to make a suggesting to you in this connection.

The summer recess is meant to give you an opportunity to strengthen you both in boy and soul which of course, go hand in hand together.

For Jewish boys hand girls to be truly healthy means, first of all, to have a healthy neshama,. And a neshama derives its health from the torah and mitzvos, which are "our life and the length of our days"

The torah and mitzvos are to the Jewish should what breathing an nourishment are to the body. A healthy person seldom thinks bout the vital necessity of breathing an food. However, on certain occasions one becomes actually aware of these things. For example, when you swim under water and hold your breath, then come up, you feel the urge to fill your lungs with fresh air. Or, after a fast day, when the body has been temporarily weakened from lack of food and drink you immediately feel the new energy you get from food and drink.

Now during the school year, when a great deal from the time that should be spent in studying the torah and doing mitzvos is taken up with other occupations, such as the study of English and arithmetic, etc... the should gets somewhat undernourished. At such times your should "holds its breath" so to speak. For your neshama, getting back to torah and mitzvos is like "coming up for air"!

During the summer recess, you can now breath more feely and more fully, with the opportunity to apply yourselves to torah study and torah activities with the utmost eagerness and enthusiasm. Not only an you make up for the lost time, you also have a chance to "take a deep breath" for the school period ahead.

So make the most of your summer vacation, and may Hashem bless you all with the happy and healthy summer, both spiritually and physically.

With blessings for a healthy and happy summer.

Volume 2, Issue III

A Story about the **Frierdiker Rebbe**

BY: YUDI GERBER WYNNEWOOD, PA

In honor of Yud Bais & Yud Gimmel Tammuz, here is a story about the Frierdiker Rebbe. One time the Maskillim were getting the Russian government to make a decree against the Jews. The man who was writing the decree was Mr. Karpos, a Maskil and a big anti Semite. The Rebbe Rashab heard about the decree and sent his son the Frierdiker Rebbe with his wife Rebbetzin Nechama Dina to Petersburg. After a few days the Frierdiker went back to Lubavitch because he could not do anything. He came to his father when his father was checking the Tzitzis on his Talis. He told His father how he was unsuccessful with Mr. Karpos and all his efforts were worthless. The Rebbe Rashab then told him a story. Once the Alter Rebbe sent

A SUMMER LETTER FROM THE the Mitteler Rebbe on a mission. The Mitteler Rebbe came back empty handed because he was not able to do it. He came back when his father was checking the tzitzis on his Talis, getting ready for Shacharis. The Alter Rebbe said "See this is a Talis. This goes beyond evil forces. " Then the Mitteler Rebbe gave the Talis a kiss and went and succeeded. The FrierdikerRebbe then gave the Talis a kiss and went back.

When he arrived, he had an idea. He went to to Mr. Karpos' hotel and,

asked to speak to Mr. Karpos. He went in and they started talking. The man said, "Soon the Maskilim will get rid of Yiddishkeit. In a few days the decree will be ready to give to the government.

The Frierdiker Rebbe than asked to see the document. Because he was so confident that nothing could happen to it he gave him the document. The Frierdiker Rebbe took it and began tearing it to shreds. The man got furious. It took so long to write it and now he's shredding it. Out of anger he smacked the Frierdiker Rebbe across the face. The Frierdiker Rebbe continued until he was done. Then he left and went back to Lubavitch.





THE KATZMAN FAMILY



OMAHA, NEBRASKA

Hi! My name is Miri Katzman. I am 11 years old and I am the 8th in my family. I am of average height and have dark eyes and hair. I like to sing, dance, bake, read, baby-sit and of course, be with my friends.

I am writing to you from Omaha, Nebraska which is in the middle of the US, half way between New York and California. Nebraska is known for its vast corn fields and farms and its slogan is "Nebraska, the good life..."

In addition to the State of Nebraska, our Shlichus responsibilities include serving the Dakotas and some parts of Iowa. My father does lots of traveling to serve the various Jews all around. We often go along for the ride and help organize programs at the destination. We also welcome patients and their families from around the world who visit our world renowned medical center for treatment. We provide kosher food, a listening ear, support, lodging and more. Many people whose medical treatment was successful B"H, remain close friends after they leave Omaha.

20 years ago the Rebbe gave a Brocha to my parents to move on shlichus. We have a nice, spacious Chabad House which we purchased eight years ago. It has a high ceiling and many wooden antiques. These antiques were donated by a museum that collected benches, bimahs, shtenders and other items from several frum Shuls that closed down approximately 50 years ago. People then did not believe that Yiddishkeit could really survive in this town.

Many non-Jews also show great interest and have lots of questions for us. Non-Jews turn to Chabad for leadership and direction. Here in Omaha not only the Jews but also the non-Jews are influenced and effected by our Chabad House.

Like all Chabad Houses, we have many different kinds of programs and activities for adults, children, and families. Minyanim, classes, Ima and Me, Torah Tots Preschool Enrichment and Camp Gan Israel are all part of what we offer the community.

By far, our biggest successes are family simchas. The brissin, upshernish's, bar and bas mitzva of my siblings attract the biggest crowds. People attend because they feel close to our family and like to celebrate with us. A Shabbos meal can bring them closer than a community wide Purim or Chanukah party. Creativity is important in planning events and programs for the Chabad House. But the main thing is to be a true example like the Rebbe wants us to be...

THE RAPOPORT FAMILY SCRANTON, PENNSYLVANIA

Hello, My name is Mendel Rapoport and I am 8 years old, I live in suburb of Scranton, PA, called Clarks Summit, which is in the US. In Pennsylvania we speak Pennsylvanian, oh-no, I mean English. About five years ago, we moved here and opened up a Bais Chabad and called it the "Jewish Discovery Center" it is a place for Yidden who are not yet frum and can become closer to Hashem and Torah & Mitzvos.

Of course we also have programs for kids, adults & seniors! For kids we have the Mitzvah Factory which is a thing we do every Sunday morning where different projects are done by the kids. For adults we have the JLI and other Chassidus classes and lectures too. For seniors we make baking shops were we show them how to make Challah & other things also.

I go to school at the Scranton Hebrew Day School which is not a Lubavitch School. At home I learn Sefer Hamitzvos like the Rebbe said, and also I love to read "Chassidic stories for Children" which I read on my couch before I go to sleep.

I know that at my school people are always looking at me and judging the way I act, I feel that I must be a dugma chaya (a living example) that other kids can see what a chosid is and how he or she should behave.

My brothers and sister work very hard helping my parents run the Chabad House, and we try to be extra kind to children who come to our programs.

I really wish that Moshiach would already come so I could see the Rebbe smiling, being proud of his Chassidim.



The Rapoport Family

SHLICHUS INTERVIEW

SHOLEM SAPO, AGE 10 WESTLAKE VILLAGE, CALIFORNIA

> 1.What is your name? How old are you? My name is Sholem Sapo and I am 10 years old. 2 What is the name of the city and country where you live? What language is spoken there? I live in a place called Westlake Village, CA it is in the United States of America (USA). We speak English. 3.What is the weather like? It is mostly sunny and does not rain a lot. 4. How big is your Chabad House? What does it look like? My Chabad is nice and big and it has a big Aron Kodesh. 5. What programs do your parents do? My father has a Hebrew school. 6. What is your most favorite program on shlichus? How do you help? I like helping at friendship circle fairs. I usually will sell food or give out things. 7. Where do you go to school? What do you learn? I go to school at CJDS and learn many things. 8. What types of games do you like to play? What hobby do you enjoy most? I like to play baseball and my hobbies are juggling and biking. 9. Are you friends with any other Tzeirei Hashluchim and where do they live? I have a friend in Agoura that is in Tzeirei Hashluchim

10. What do you do that makes you

proud to be a shliach?

I'm allowed to go to certain places.



CAMP GAN ISRAEL New London, Connecticut CAMP GAN ISRAEL'S ALL OVER THE WORLD TEACH CHILDREN ABOUT YIDDISHKEIT. WE ARE FORTUNATE TO HAVE A CAMP GAN ISRAEL HERE TOO. IN OUR CAMP, THE ACTIVITIES ARE PLANNED TO TEACH THE CAMPERS ABOUT TORAH AND MITZVOS. ONCE, WE HAD AN ACTIVITY THAT YOU PICK A BEAN WITH A TORAH QUES-TION ON IT AND YOU HAD TO ANSWER IT. IF YOU ANSWERED IT AND IT WAS RIGHT YOU GOT A DELLYBEAN. ANOTHER TIME, WE MADE SHABBOS CANDLESTICKS TO TEACH OTH-ERS ABOUT SHABBOS CANDLES.

We have the most Amazing counselors! They care FOR EACH CHILD AND CONNECT THEMSELVES TO THE CAMP-ERS. ALL THE CAMPERS LOVE THEIR COUNSELORS AND WANT TO BE WITH THEM. COUNSELORS TEACH THEIR CAMP-ERS BY THE WAY THEY ACT. THERE WAS A GIRL WHO SAW HER COUNSELOR WEARING LONG SLEEVES ON A HOT DAY AND BECAME FRUM FROM HER.

EVEN AS A CAMPER, I CAN ALSO HELP TEACH ABOUT YIDDISHKEIT BY THE WAY I ACT. WHEN THEY SEE ME ACT LIKE A CHASSIDISHE GIRL, THEY WILL LEARN FROM ME. ONE OF MY FRIENDS BECAME FRUM BECAUSE SHE WANTED TO BE LIKE ME.

WITH ALL THESE CAMPS TEACHING CHIL-DREN ABOUT YIDDISHKEIT MAY MOSHIACH COME NOW!



SUMMER IS HERE!!



בס"ד

Summer is here! I say this as I feel the warm air.

Even though we don't have school, We still have to learn and daven (in shul).

I will be going to New York for Gimmel Tamuz and I can't wait at all,

To go to the Ohel and other places that are special (not to mention the mall!)

Then I am off to camp galore! Where I will learn even more then before.

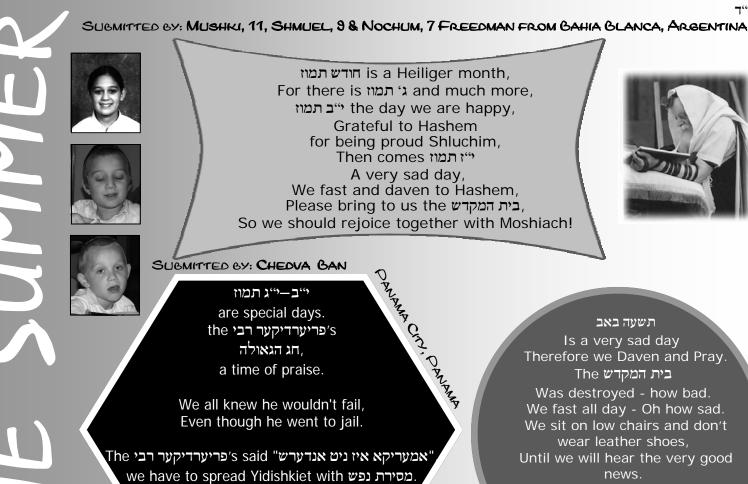
I will meet other shluchos that are just like me,

They are the ones I want to see!

Well I guess that's it, I just wanted to tell you about what I think of the summer. What a hit!

Submitted by: Devorah Leah Sternberg, age 10 from New London, CT

Submitted by: Mussi Levertov, age 11, Santa Fe, NM



we as his אסידים must follow in his ways, so we will merit משיח in our days. wear leather shoes, Until we will hear the very g news. Rejoicing together: MOSHIACH came! And so בנ״, won't Be sad and ashamed. בס״ד



From תשבה באב ערשבה באב We learn and pray For all the sins we did the past days. We also don't hear music or cut our hair, For the בית המקרש was destroyed on those days. We plead to HASHEM with all our heart, To bring the גאולה and never be sad.

The things that happened on חודש תמוז can be understood in a משל.

There was a person who was asked to do a race. At first he refused but then he said ok. All the people were very happy that they were able to hire him and they all honored him. During the race his teammates all shouted "Go, go, go". He ran with all his might until he reached the finish line. One step before the finish line he said "I can't anymore. I put all my might and effort into it. I want you to cross the finish line for me" and with that he left.

The person who ran the race is the Rebbe. His team is בניי. The finish line is Moshiach.

The Rebbe wanted to encourage us to bring Moshiach. He put all his might and effort into this, and hopefully in the זכות of him and the מסירות נפש spread אירישקיים and light into this world and all the אירישקיים which is spreading, we will be מסירות to have a happy ייז תמוז with איריש - AMEN!

MY SHLICHUS



MOTTI DISKIN, 9 MUNICH, GERMANY

Hi! My name is Motti Diskin. I'm 9 and half years old and I live in Mu-

nich, Germany. I have 3 brothers and two sisters קיין עין הרע. You may know me because I wrote already to in the Connections a while ago. I am writing again because on ראש חודש תמוז l'm flying to New York איייה. From there I will go with the bus together with my brother Sholom Ber to Camp Gan Israel, Montreal. After camp l'm going to stay there and I'm going like all of my brothers to Oholei Menachem/ Torah to learn. I'm going into 5th grade. I will go to שיבה because after 4th grade in Munich there is no Jewish school. So all of my brothers and sisters after 4th grade go to my Bubby and Zeidy in New York. I don't know if I will still be able to read the Connections, but maybe my mommy will send it to me by Fax. I enjoy the אידיש and the English Connections a lot.

Here in Munich my parents and I make a lot of projects like: ראש השנה Expo, Sukkah Mobile, Public מנורה, מנורה, מנורה שול מגילה, משלוח מגילה with a raffle and מגילה משלוח, and מגילה school. מגילה baking, public Seder, Shavuos-ice-cream-party and Gan Israel day camp. For those of you who don't know what a Sukkah Mobile is, I'll tell you: it's a wagon that we take off the cover of the wagon, put walls in the front, right and left sides, put Sechach and drive around with it.

Besides these projects, my mother gives Pirkei-Avos and Tanya shiurim for ladies, and for girls she makes Bat-Mizva Club. My father goes to visit people in jail and hospitals and goes to kindergarten to speak to the kids. He also teaches boys for their Bar-Mitzva. He reads the תורה and gives a speech on שבת.

Once a month we have a youth minyan and afterwards everybody from אול is invited to the Chabad House for a Kiddush. I learn with my father גמרה מסכת בבא מציאה פרק שני . I love to learn. I want to stay here because I love to be on shlichus but I also want to go to New York to learn a lot.

I'm proud to be a Shliach here in Munich, Germany.

Moshiach Now!!!

LEIBEL BLUM, AGE 9

OTTAWA, CANADA

My name is Leibel Blum I'm 9 yrs. old and I live in Ottawa, Canada. I have three sisters, one 7 years old, one 3 years old and one 1 ³/₄ years old.



I go to school at Cheder Rambam. It is a small school and I have nine kids in my class. We have a Shul and we have around 35 people every Shabbos.

One of my favorite programs is 'Tefillin & Toast'. Once a month, on Sunday morning we have a Minyin followed by bagels and lox. Every time we have another topic and have someone talks about it, for example we had the only Jewish firefighter in Ottawa who is the caption of the station near us come talk. Every Purim we have a different theme, a different country. We've had Russian, Italian, Israeli... This year we had 'A big fat Greek Purim' it worked out very good. I help doing lots of stuff, which includes loading the car when we have to bring stuff, setting up the Shul, babysitting the little kids so my parents can work, stuffing envelopes, and much more. My father has a class for adults on Tuesday called JLI. Once a year in the summer we have a summer BBQ. We make a big BBQ and the men and boys play soccer, basketball...

We are proud to be on the Rebbe's shlichus in Ottawa, ON!

WEINGARTEN FAMILY

GRAND RAPIDS, MICHIGAN

Hello there! This is the Weingarten Clan from Grand Rapids, Michigan. Our parents have been in Grand Rapids for 29 years. They were brought down by the Rebbe, and Rabbi Kagen A"H was the one who worked to bring us here. A few weeks ago our family paid a special visit to Detroit (a 2 hour drive from Grand Rapids) to join the Lubavith community of Detroit, and all the Shluchim who were touched by Rabbi Kagen in a siyum Sefer Torah. This Torah is a Shluchim's Sefer Torah. It is specially for shluchim who just moved out on shlichus and don't have a Torah yet to start off their Chabad House!

We K"AH have 15 children in our family! Last summer my sister got married in Grand Rapids and it was a big Kiddush Hashem. This Erev Pesach, our sister had a baby boy. His Bris was on Shevi'i Shel Pesach. On the 1st day of Pesach, a friend from a city near Grand Rapids had a baby boy too! His Bris was on Acharon Shel Pesach! Our nephew's name is Chananya Moshe and the other baby's name is Yonashon Shay. The Roshei Teivos of each name equals Moshiach. Ches - Mem are the beginning and end of the word and he was named on Shevi'i Shel Pesach, the beginning of Moshiach and Yud - Shin are the middle of the word. He was named on Acharon Shel Pesach, the day of Moshiach! So we hope that with the birth of these boys, Moshiach will be here a lot closer!

Sheina Groner, age 11 Charlotte, North Carolina



Charlotte's Chabad House has many exciting programs going on. There is Junior Congregation, JLI (Jewish Learning Institute), Shabbatons, daily minyan, Women of Worth, Israel trips, Torah classes before daven-

ing on Shabbos and several times a week, Shul Breakfasts, and many more activities. One program I join is Junior Congregation. The youngest group is Kitty Kiddush for preschoolers, the middle group is a group where children daven separate from the Shul, and the last is davening with the Shul, but in the back of the room. I daven with the Shul, and also before Torah when my father speaks, I go with my friends to hear a story or play a game related to the Parsha.

Charlotte has had 3 Chabad Houses. The first one was in my house. I know where the Aron Kodesh stood! The second shared a building with the day school I used to go to. The third one is the Chabad House that Charlotte has now. Soon, there will be an addition to this Chabad House.

I can't wait until there will be another part to the Chabad House. The Shul is already raising money. Still, the main addition we are waiting for is the Bais HaMikdash and Moshiach Tzidkainu.

PIRKEIAVOS

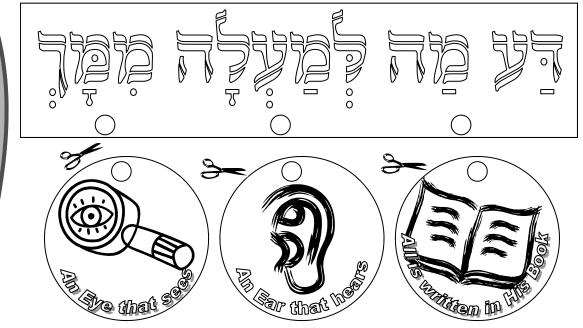
By: Chaya Mushka Zirkind, 12 Fresno, California

בס״ד

ַרַבּּי אוֹמֵר: אֵיזוֹ הִיא דֶרֶךָ יְשָׁרָה שָׁיבוֹר לא הָאָדָם כָּל שָׁהִיא תִּפְאֶרֶת לְעשׁיהָ וְתִפְאֶרֶת לוֹ מִז הָאָדָם וֶהֶוֵי זָהִיר בְּמִצְוָה קַלֶּה כְּבָחֲמוּרָה שָׁאֵין אַתָּה יוֹדֵע מַתַז שְׁכָרן שָׁל מִצְוּת וְהֶוֶי מְחַשׁב הָפְסֵד מִצְוָה כְנָגֶד שְׁכָרָה וּשְׁכַר עַבַרָה כְּנָגֶד הָפְסֵדָה. הִסְתַכֵל בִּשְׁלשׁה דְבָרִים וְאֵין אַתָּה בָא לִידֵי עַבַרָה דֵּע מַה לְמַעָלָה מִמְןָ עַיִן רוֹעָה וְאוָן שׁבַרָה כְּנָגֶד הָפְסֵדָה. הִסְתַכֵל בִּשְׁלשׁה דְבָרִים וְאֵין אַתָּה בָא לִידֵי עַבַרָה דַע מַה לְמַעָלָה מִמְןָ

Rebbi (Yehudah Hanassi) said: Which is a right path for a man to choose for himself? That which is honorable to himself & brings him honor from man. Be as careful in a (seemingly) minor Mitzvah as you would be in a (seemingly) major mitzvah, *because you do not know the reward for each of the Mitzvos*. Consider the loss (incurred in the performance) of a mitzvah against the reward (earned by its observance), and the gain (derived) from a sin against the loss (that will follow). <u>Reflect upon three things and you will not come to sin: Know what is above you- an Eye that sees, an Ear that hears, and all your deeds are recorded in a Book.</u>

A king once hired farmers to plant an orchard for him. He did not tell the workers exactly how much money they would get for planting the trees. So the farmers each chose a different tree to plant. After the day's work was done, the king went from farmer to farmer and each gave them a different salary for each tree. When the lower-paid farmers complained to the king, he said: "Had I told you which trees were going to be of better pay, you would have all gone to plant the better paying trees. Being that I did not want this to happen, I did not tell the price per tree. Similarly, Hashem wanted all of his Mitzvos to get fulfilled, so He did not tell us what the reward is for each Mitzvah.



הלל אומר: אל תפרוש מן הצבור פרקב' משנה די

HILLEL SAYS: DO NOT SEPARATE FROM THE COMMUNITY.

nis means that when a group of people are doing something, you should join them and not go away from them. does not mean that if a group of people are doing something bad, you should do it too. For an example, if everyone in your

drives on Shabbos, you should not drive on Shabbos.

course, you should always join a group when the group is doing a mitzvah. But not only that, also when your friends are doomething (that's not an aveirah). For an example, if everyone was going to the park, you should also go.

the summer, many of us go to camp. Let's say everyone in your bunk wants to play "hide and seek," but you don't want to. should still play with them. This achdus will bring Moshiach closer!

By: Chana Sternberg, 9 from New London, CT

What you will need:

- 1. Scissors
- 2. Hole puncher
- 3. Yarn
- 4. Cardboard
- 5. Crayons (optional)
- 6. Glue

Instructions:

- 1. Cut on the lines that show scissors
- 2. Hole punch the small circles
- 3. If you want to make this sturdier, cut out cardboard circles & a cardboard rectangle. Paste circles & rectangle onto cardboard
- 4. Put yarn through small holes and tie them through the holes on the rectangle.
- 5. Color in your sign.
- 6. Enjoy!!!!!!!

nmer recipes

Ice Cream in a Bag

- 1 tablespoon granulated sugar
- 1/2 cup milk
- 1/4 teaspoon vanilla extract
- 6 tablespoons kosher salt
- 1 pint-size zip-lock plastic bag
- l gallon-size zip-lock plastic bag

Fill the large bag half full of ice, and add the kosher salt. Seal the bag.

Put milk, vanilla extract, and sugar into the small bag, and seal it.

Place the small bag inside the large one and seal again carefully Shake until mixture is ice cream, This should take about 5 minutes.

Wipe off top of small bag, then open carefully and enjoy!

Submitted by: Rochie Krinsky, Manchester, NH

Delicious Healthy Yogurt

- 1/2 banana peeled
- 2 handfuls of blueberries
- 5 spoons of pineapple (crushed or chunks)
- plain or vanilla yogurt

Put the blueberries and pineapple in a bowl. Slice the banana and put it in the bowl. Add the yogurt to cover the fruit and mix it all together.

Have a bowl of this yogurt for breakfast. Enjoy!

Submitted by: Chana Sternberg, 9 from New London, CT

Lieba's Favorite Refreshing Desert:

 \underline{A} 1-16 oz bag of frozen strawberries 3/4 cup sugar 1 cup orange juice

Place strawberries, sugar and orange juice in a blender. Blend until smooth. Then pour it over the bottom of a 9x13 pan. Put it in freezer for a few hours or overnight.

<u>**B**</u> 1-8 oz dessert whip 3 eggs 1/3 cup sugar 1 tsp vanilla sugar

Whip up dessert whip .Then add sugars, and eggs. Place it on top of the strawberry batch. Place it in the freezer.

C Topping: 8 kiwis 1/2 cup confectionary sugar 2 tsp vanilla sugar 2 tsp sugar (or more if necessary)

Peel kiwis. Put them in blender with confectionary sugar, vanilla sugar, and sugar. Blend until smooth. Place in a container , put in refrigerator

When ready to serve, cut into slices, pour kiwi sauce over it to serve.

Refreshing Lemonade:

- 2 cups sugar
- 1 cup water
- 8-10 lemons
- 7 cups of cold water
- Ice cubes

Instructions:

Place the sugar and 1 cup of water into a small pot. Bring to boil over medium heat and stir with a whisk or wooden spoon till sugar dissolves.

Place this pot of sugar water in the refrigerator to cool down.

Place the lemons onto your cutting board and roll them while pressing down to loosen the juice.

Using a sharp knife cut each lemon in half.

Squeeze the lemons into a 2 cup liquid measuring cup. You will need 1-1/2 cups of juice.

Pour the lemon juice through a strainer into a pitcher, discarding any pits.

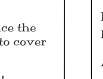
Add the cooled sugar water and the 7 cups cold water to the pitcher. Add in ice cubes and stir.

Submitted by: Mendel Levertov, Santa Fe, NM









YOGUR

Submitted by: Lieba Fischer from Augusta, Georgia





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	Q	L	Ρ	0	В	Ν	Η	R	D	Χ	Ζ	Α	Т	Α	R	Α	S	Χ	С	Ε	Χ	Ζ	Ν	Н	Υ
Tzedaka	Ι	0	Y	Ρ	F	D	Χ	Α	С	В	G	D	W	Α	Ρ	Ρ	L	Μ	L	Ι	Κ	J	Η	G	F
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Pan	Κ	S	Ε	۷	Ε	Ν	S	Ε	۷	Ε	Ν	Т	Υ	0	Ν	J	Ι	В	Η	U	۷	G	Y	С	F
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Rebbe													S	ubm	ittec	l by:	Mer	ndel	Lev	erto	v, a <u>c</u>	ge 9	San	ta Fe	e, NM

Submitted by: Mendel Levertov, age 9 Santa Fe, NM

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	 להאו
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Submitted by: Mendel Fischer, 8 Augusta, Georgia

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