

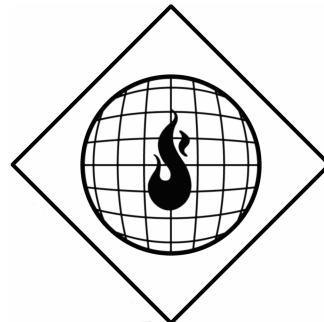
בס"ד

הכנה ל'י' שבט

ה'תשס"ה



יום שלישי, א' שבט - יום חמישי, י' שבט



A project of
CHINUCH YALDEI HASHLUCHIM
A division of the Shluchim Office

”...השנה החדשה...”

To all the Yaldei Hashluchim:

We are very pleased to present to you the "שבט הכנה" project. This program runs from ראש חודש שבט until " שבט.

" שבט is the day that the רבי accepted his נשיאות, this day and the days preceding it are days when we should be working on our התקשרות to the רבי and of course preparing ourselves and the world for the coming of משיח.

Each day there are 4 parts to the הכנה:

1. היום היום of the day
2. חומש of the day
3. עניני משיח וגאולה
4. Checklist הכנה

הכנה Checklist:

On the checklist there are various activities for you to complete each day. Next to each task there is a box to check when it is completed. Each task is worth 1 point. At the end of each day, you should calculate the amount of points you accumulated during the day.

<u>Younger Division:</u> Ages 5-8	<u>Older Division:</u> Ages 9-12
Say least ½ a Kapital of the day's תהילים	Say at least 2 Kapitelach of the day's תהילים
say at least 5 lines of the day's תניא	Say the entire shiur of the day's תניא
Read the היום היום from the הכנה booklet	Read the היום היום from a Hebrew or Yiddish היום היום
5 points per each line by of באתי לגני learnt by heart	2 points per each line by of באתי לגני learnt by heart

The last page of the program will be a page for your parents to fill in the points that you have earned. Please fax it back to the Shluchim Office at (718) 221-0985 and we will be sending out prizes accordingly.

הצלחה רבה!

"...זזרה השמש ובא השמש..."



יום שלישי, א' שבט
TUESDAY, JANUARY 11

הכנה ל'י שבט ה'תשס"ה

היום יום...

The minhag of saying Tehillim after davening applies equally to Chabad shuls and to those who follow the Ashkenazic or Polish nusach - may Hashem be with them. On account of Ahavas Yisroel, and especially because of the great importance and inner purpose of saying Tehillim with a minyan which affects all Yidden physically in "חיי ומוני" - "children, life and parnasa" and spiritually.

We must try with all possible means that this become an established practice in every Shul of every nussach.

חומש

After the terrifying days of darkness, פרעה calls Moshe again, but Hashem hardens פרעה's heart again and so he sends Moshe away another time, this time saying to Moshe that Moshe won't see the face of Pharaoh anymore (which will turn out to be true).

Then Hashem speaks to Moshe (right there) saying that there is one final מטה to go, after which the Jews will leave מצרים. As preparation, all Jewish men should ask their men neighbors and all Jewish women should ask their women neighbors for jewels of silver and gold; and Hashem made all the מצריים agree to this.

עניי משיח וצניחה

How do we bring משיח?

One very important way to help bring Moshiach is to live our lives today as we will live when Moshiach comes. We should live in peace and harmony; with friendship and אחדות with all our family, friends and including people we don't know so well. We should avoid fights, arguments, and we must be very careful not to hurt anyone. If we show Hashem and the Rebbe that we are super ready for Moshiach, this will hasten the revelation of Moshiach now!

CHECKLIST

- I said ברכות from a סידור
- I gave צדקה before davening
- I davened שחרית with extra כוונה
- I said the חומש of ת"ת
- I said the תהילים of ת"ת
- I said the תניא of ת"ת
- I said the היום יום
- I had extra אהבת ישראל
- I davened מנחה with extra כוונה
- I had extra כיבוד אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרה השמש ובא השמש..."



הכנה ל'י' שבט ה'תשס"ה

יום רביעי, ב' שבט

WEDNESDAY, JANUARY 12

היום יום...

My father, the Rebbe Rashab related: The *maamar* 'Va'eira...ushmi Hashem', discussing the idea that "none of them will be pushed away" – made itself the name, "the *frum* - ('G-d-fearing') *Va'eira*." [Because it caused those who learned it to have more fear of Hashem. This maamar is not printed in Torah Ohr. The Alter Rebbe would repeat it every three years, each time almost word for word. The Tzemach Tzedek said, "Each time there was a new light." My father said: "Or, light, is always the same, but *maor*, the source of light, is always like something new."

חומש

מטות בכורות פרעה warns משה רבינו about the highest Egyptian (פרעה) to the lowest, and even the cattle, will die. After that, Hashem gives the first מצוה: The מצוה of Rosh Chodesh and that the months begin with the month of Nissan. (According to Chassidus, everything that is going to happen in a seemingly natural manner, such as birth, sustenance etc., is determined on Rosh Hashanah, in the seventh month, while everything that is going to happen miraculously is determined on Pesach, which is in the month of Nissan, the first month.) The מצוה to take the קרבן פסח is given next, then the eating of מצוה and the עבירה of eating chometz on Pesach. The Jews were to take the קרבן פסח into their houses four days before they were to shecht it. The purpose of this was that the מצריים should see this and ask: "What's going on with these sheep?" The Jews therefore answered without shame that they were going to shecht them. This was a courageous act because the sheep were gods to the מצריים!

עניי משיח וגאולה

צדקה: The power of

גדולה צדקה—Giving צדקה is such a powerful mitzvah that it brings Moshiach closer. The Rebbe asks us to think about the coming of Moshiach each time we put a coin or a dollar into the pushka.

The benefits of Tzedakah are: helping a poor person and bringing Moshiach closer.

Remember this the next time you put a coin into Tzedakah.

CHECKLIST

- I said ברכות from a סידור
- I gave צדקה before davenning
- I davenned שחרית with extra כוונה
- I said the חומש of ת"ת
- I said the תהילים of ת"ת
- I said the תניא of ת"ת
- I said the היום יום
- I had extra אהבת ישראל
- I davenned מנחה with extra כוונה
- I had extra כיבוד אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרח השמש ובא השמש..."



הכנה ל'י שבט ה'תשס"ה

יום חמישי, ג' שבט
THURSDAY, JANUARY 13

היום יום...

Torah Or was first printed in 5597 (1837) in Kopust (without the hosafos). The Tzemach Tzedek, in his letter of Gimmel Shevat that year, wrote:

The book Torah Or now printed...contains maamarim, most of them from 5556 (1796) until the end of 5572 (1812). The Alter Rebbe carefully examined and edited many of these and agreed to have them published.

The book is composed of two parts:

The first is on first 2 Chumashim, Chanuka and Purim, with a few maamarim on Shavuot in Parshas Yisro and a few for Pesach included in Parshas Vayakhel.

The second part with Hashem's help, will be on the last three Chumashim, Shir Hashirim, Rosh Hashana and Yom Kippur...

The name of the author is fitting: Schneur, (meaning "two lights"), just as v'ahavta ("you shall love") is the gematria of twice 'ohr' (light.)

Before the second part could be printed, the government closed down some of the printing presses in Russia because of informers, including the one in Kopust where Torah Ohr was printed.

In 5608 (1848) the second part was finally printed, in Zhitomir, but with a different name, Likutei Torah.

חומש

שעבט Moshe talks to בני" and instructs them to קרבן פסח. In addition, they are to put blood of the lamb on the lintel and the two side posts of the front door of their homes as a sign to Hashem to pass over the house when He passed through מצרים to kill all the first-born of מצרים.



עניי משיח ונעלה

בית המקדש: Building the

Hashem will build the third בית המקדש and it will come straight from שמים. We are also told that Moshiach himself will build it.

How can both of these things happen?

When the last בית המקדש was destroyed, Hashem hid all its doors under the ground. The reason for this is because when it would be time for the 3rd בית המקדש, Moshiach will uncover these doors from the ground and build them on to the בית המקדש that Hashem will send down from the sky.

Hashem will make the whole בית המקדש for us but will leave a space for the doors.

Hashem knows that it means much more to us when a human has a part in the building. This human is Moshiach.

Moshiach will put all the doors onto our magnificent Bais Hamikdosh!

CHECKLIST

- I said ברכות from a סידור
- I gave צדקה before davenning
- I davenned שחרית with extra כוונה
- I said the חומש of הת"ת
- I said the תהילים of הת"ת
- I said the תניא of הת"ת
- I said the היום יום
- I had extra אהבת ישראל
- I davenned מנחה with extra כוונה
- I had extra כיבוד אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרה השמש ובא השמש..."



יום שישי, ד' שבט

FRIDAY, JANUARY 14

הכנה ל' שבט ה'תשס"ה

היום יום...

Mitzrayim comes from the word "meitzar" meaning limitations and boundaries.

The spiritual Galus Mitzrayim means:

The נפש הבהמית restricts and limits the נפש אלונית in such a strong manner, that it causes it to become very compressed to the degree that it is made very small and hidden.

Spiritual יציאת מצרים means:

Removing the boundaries and limits, this means that the intellect in the mind illuminates the heart, causing there to be actual good middos.

חומש

Today's Chumash discusses מעות בערות. At midnight, Hashem passes through מצרים killing all the first born of everyone from פרעה down to the captives in the dungeon, and a very great cry is heard throughout מצרים.

פרעה woke and searched for Moshe and said, "Go serve your G-d and pray for me" (because פרעה was also a first born).

The Jews ask their מצרי neighbors for silver and gold vessels and the מצריים cooperated so much that they gave double what was asked for. מצרים left hurriedly without having time for their bread to rise.

We observe our first Pesach Seder on the same night (of each year) as יציאת מצרים took place. The first Seder night is considered a ליל שימורים - night of watching."

עניי משיח ובעלה

What is סעודת משיח?

When Moshiach will be revealed, Hashem is going to prepare a סעודת משיח for all the צדיקים. All of בניי are considered צדיקים. The סעודה is made up of the לויתן, the שור הבור and יין המשומר. Hashem will make a סוכה from the skin of the לויתן, special wine set aside from בריאת העולם for this occasion, and meat from the שור הבור. This animal is so large that at one time he can drink the amount of water that the ירדן filled with in 6 months. דוד המלך will also be the one to lead the bentching.

CHECKLIST

- I said ברכות from a סידור
- I gave צדקה before davenning
- I davenned שחרית with extra כוונה
- I said the חומש of הת"ת
- I said the תהילים of הת"ת
- I said the תניא of הת"ת
- I said the היום יום
- I had extra אהבת ישראל
- I davenned מנחה with extra כוונה
- I had extra כיבוד אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרח השמש ובא השמש..."



הכנה ל'י שבט ה'תשס"ה

יום שבת, ה' שבט

SHABBOS, JANUARY 15

היום יום...

One must constantly say words of Torah such as Tehillim, or verbally review Mishna whenever and wherever possible, in order to strengthen the existence of Creation and to be saved from *chibut hakever* and *kaf hakela*, and to merit all the highest revelations.

It is customary for all חסידים to receive an עליה the Shabbos before " שבט " as it is explained by the Rebbe in Kutreis Minhagei Yahrtzeit.

חומש

The mitzvos of פדיון הבן, the redemption of the first born son, and of תפילין are discussed in today's Chumash. This section of Torah is one of the sections written on the parchment inside תפילין, and is recited by some while wearing the תפילין.



בית המקדש? How do we build?

The בית המקדש was destroyed due to some Yidden that hated each other without reason. This is called שנאת חינם. The way to rebuild the בית המקדש once again is to do away with hatred and to love every single איד with אהבת חינם.

We must love each and every איד even if we don't see any reason to do so. This includes our family, our classmates, and our bunkmates. Loving the entire כלל ישראל will bring משיח now!

CHECKLIST

- I said ברכות from a סידור
- I davened שחרית with extra כוונה
- I went to Shul to hear התורה
- I said the חומש of ת"ת
- I said the תהילים of ת"ת
- I said the תניא of ת"ת
- I said the היום יום
- I had extra ל-אשר
- I davened מנחה with extra כוונה
- I had extra אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרח השמש ובא השמש..."



הכנה ל'י שבט ה'תשס"ה

יום ראשון, ו' שבט
SUNDAY, JANUARY 16

היום יום...

"My father, (the Rebbe Rashab) wrote that he heard in the name of the Alter Rebbe that all Rabbanim who wrote sefarim, until and including the Taz and Shach, wrote their sefarim with ruach hako-desh.

An individual's רוח הקודש, as explained by Korban Ha'eida in Talmud Yerushalmi, shekalim, chapter 3, means that the mysteries of Torah were revealed to these Rabbonim.

This comes from chochma before it is properly revealed as one of the Sefiros."

חומש

Hashem initially leads the Jews out of מצרים in a round-about way for two reasons: first was to avoid an immediate war with the פלישתים (which was on a more direct route) which might cause the Jews to regret leaving מצרים. Second, to appear to be lost to the מצריים, so they will be encouraged to run after them.

Moshe takes the bones of Yosef with him as Yosef had made them promise to do when they leave מצרים. They were led by Hashem, by day in a pillar of cloud, and by night by a pillar of fire. פרעה and the מצריים regretted letting them leave (Rashi says: because of the money the Jews took that their מצריים neighbors freely gave them as they left) and ran after them with 600 chariots.

עניני משיח ונעלה

בית מקדש מעט

Although we do not have as of yet, the third בית המקדש, Hashem told us that we can make our own homes and our shuls into a mini Bais Hamikdash.

How do we do this?

Through learning Torah and doing mitzvos in them. Each room at home should contain holy ספרים, a סידור, a הת"ת and a pushka. What will happen to all the mini Batei Mikdash and shuls when Moshiach is revealed? Moshiach will join all of the mini Batei Mikdash of the world into the real Bais Hamikdash that Hashem will send down from the sky. And then—the Third Bais

Hamikdash will be as big as the whole city of ירושלים.

CHECKLIST

- I said ברכות from a סידור
- I gave צדקה before davenning
- I davenned שחרית with extra כוונה
- I said the חומש of הת"ת
- I said the תהילים of הת"ת
- I said the תניא of הת"ת
- I said the היום יום
- I had extra אהבת ישראל
- I davenned מנחה with extra כוונה
- I had extra כיבוד אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרח השמש ובא השמש..."



הכנה ל'י שבט ה'תשס"ה

יום שני, ז' שבט

MONDAY, JANUARY 17

היום יום...

When the Alter Rebbe was nine years old, he studied geometry and astronomy.

At the age of ten, he made a calendar for fifteen years.

When he was twelve years old, he lectured publicly on Rambam's laws of *kidush hachodesh*. The great Goanim who were there at that time in the study-hall were greatly overwhelmed.

חומש

Today's Chumash discusses that the מצריים who were pursuing בני, meet up with them by the Yam Suf, and the Jews realize that there is a problem and ask Moshe if he brought them out of מצרים only to die in the wilderness.

Moshe answers them that now they will see the help of Hashem; now they see the מצריים, soon they will never see them again.

עניי משיח ונעלה

When will Moshiach Come?

The בעש"ט once asked Moshiach, "When will you come?" Moshiach answered, "When your fountains of wisdom will spread to the outside!" The Baal Shem Tov was the founder of Chassidus. Through learning and spreading חסידות to everyone, even "to the outside," we will bring Moshiach. What is the connection between Chassidus and Moshiach? Moshiach will teach the most hidden, deepest secrets of the Torah. Just as it is a mitzvah to taste of the Shabbos foods on Erev Shabbos, now too, we must get a "taste" of what will be revealed when Moshaiach will come. We get the "taste" by learning Chassidus.

CHECKLIST

- I said ברכות from a סידור
- I gave צדקה before davenning
- I davenned שחרית with extra כוונה
- I said the חומש of ת"ת
- I said the תהילים of ת"ת
- I said the תניא of ת"ת
- I said the היום יום
- I had extra אהבת ישראל
- I davenned מנחה with extra כוונה
- I had extra כיבוד אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרח השמש ובא השמש..."



יום שלישי, ח' שבט

TUESDAY, JANUARY 18

הכנה ל'י שבט ה'תשס"ה

היום יום...

In these days especially, when by Hashem's kindness we stand at the threshold of the מצולה, we must make every possible effort to strengthen every aspect of Yiddishkeit. Mitzvos must be observed ביהודר, with "beauty," beyond minimal requirements. מצוהים must be kept very carefully with nothing compromised.

It is a מצוה and duty of every רב to inform his congregation that the troubles happening now in the world are the הגלי משיח – the birth-pangs of משיח.

Hashem is demanding that we return to Torah and mitzvos, that we do not delay the imminent coming of משיח.

חומש

Hashem says to Moshe: stretch out your hand over the sea and divide it, and בני will go forward in the middle of the sea over dry land.

Moshe stretches out his hands and the sea divides. (Actually, the sea divides into twelve paths -- one for each שבט. We are told that when Moshiach comes, may it be speedily in our days, the sea will similarly divide, but into only seven paths). Rashi says that the waters of the whole world divided along with the Yam Suf.

Hashem removes Himself from leading the way before בני to following after them.

The pillar of cloud also goes behind the Jews to cause darkness for the מצריים.

The waters are a wall on each side of בני and they walk on dry land in the middle of the sea.

The מצריים run after them, including all of פרעה's horses and chariots. Hashem takes off the wheels from the מצריים's chariots, and the מצריים say, "Let us flee from Israel because Hashem fights for them".

עניי משיח ונצולה

משיח ונצולה

The פריערדיקער רבי once said "all that is left for us to do is to 'polish the buttons of our uniforms', to be ready to greet משיח צדקינו."

The Rebbe explains: When a soldier is preparing for an inspection, although he is wearing his entire uniform, and it is not torn or missing any buttons, he polishes his buttons only to add an extra shine to his appearance. We too have very little left to do, to complete our mission in Golus.

And the Rebbe adds: So many years have passed since the Friediker Rebbe made that statement.

By now we have already finished doing whatever we must, to 'polish our buttons'. In fact, if you polish something too much, you will end up ruining it! So surely Hashem must send us Moshiach, now!

CHECKLIST

- I said ברכות from a סידור
- I gave צדקה before davenning
- I davenned שחרית with extra כוונה
- I said the חומש of ת"ת
- I said the תהילים of ת"ת
- I said the תניא of ת"ת
- I said the היום יום
- I had extra אהבת ישראל
- I davenned מנחה with extra כוונה
- I had extra כיבוד אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרה השמש ובא השמש..."



הכנה ל'י' שבט ה'תשס"ה

יום רביעי, ט' שבט

WEDNESDAY, JANUARY 19

היום יום...

When my father (the Rebbe Rashab) finished learning the entire Talmud for the third time he said a מאמר explaining the meaning of Hadran.

During the year of mourning for his mother, Rebbetzin Rivka, my father (the Rebbe Rashab) finished learning the entire Mishna at the end of eleven months, and the entire Shas at her first Yahrzeit.

חומש

With Hashem's instructions, Moshe stretches his hand over the sea and the waters return and cover the מצריים.

The מצריים wash up dead on the seashore. (Rashi says: to prove that they didn't escape to the other side only to attack again at a later date and be a source of further anxiety).

Then Moshe and the Jews sing the song "אנו ישיר" praising Hashem (this is also part of שחרית - before ישתבח).

Following this, Miriam, Moshe's sister, with the women, sing with their tambourines (which they had brought from מצרים specifically because they knew that Hashem would do great miracles for them). (Many women today keep tambourines in their houses in preparation for the גאולה השלימה, which we expect momentarily.)

The word used here to mean "sing" - "ישיר" is in the future tense, indicating that this song will be used again at the time of תחיית המתים which will happen along with Moshiach's coming, may it be speedily in our days!

Hashem then gives the Jewish Nation some מצות - חוקים that we don't know the reasons for - and said that if the Jews keep all of Hashem's חוקים, then Hashem will not afflict בנינו with any of the diseases of מצרים. Hashem then concludes that He is the G-d that heals them.

עניני משיח וגאולה

שמחה through משיח Bringing

שמחה is connected to the גאולה. The perfect gladness will come with the true and complete redemption through משיח צדקינו. All bad and negative elements will be changed to good and there will be everlasting joy on our heads.

Simcha and Moshiach share the same 3 letters of the Hebrew alef-beis, ש, מ, ה. When Moshiach comes, the foreign nations will ask us in what merit did we merit wonders and miracles. We will respond to them that these miracles were in the merit of the true simcha that we had.

CHECKLIST

- I said ברכות from a סידור
- I gave צדקה before davenning
- I davenned שחרית with extra כוונה
- I said the חומש of חת"ת
- I said the תהילים of חת"ת
- I said the תניא of חת"ת
- I said the היום יום
- I had extra אהבת ישראל
- I davenned מנחה with extra כוונה
- I had extra כיבוד אב ואם
- I put נעגל וואסער by my bed
- Lines of באתי לגני I learned by heart: _____

Total Points for the day: _____

"...זזרח השמש ובא השמש..."



הכנה ל'י' שבט ה'תשס"ה

יום חמישי, י' שבט

THURSDAY, JANUARY 20

היום יום...

When my grandmother, Rebbetzin Rivka, was eighteen (in 5611, 1851) she got very sick and the doctors ordered her to eat immediately upon waking up in the morning.

She, however, did not wish to eat before davening; so she davened very early, then ate breakfast. When her father-in-law, the Tzemach Tzedek, learned of this he said to her: "A Jew must be healthy and strong. The Torah says about mitzvos, 'Live in them,' meaning bring חיית into the mitzvos. In order to do this, one must be strong and happy." Then he finished: "You should not be without food. Better to eat for the sake of davening rather than to daven for the sake of eating;" he then blessed her with long life. [She was born in 5593 (1833) and passed away on Yud Sh'vat, 5674 (1914) - 71 years].

My father told this teaching of the Tzemach Tzedek to someone at יהדות, adding: "And this must be done with joy."

חומש

In today's Chumash, the Jews run out of the מצה they brought with them from מצרים. They murmur that at least in מצרים they had plenty of bread to eat, and here it appears to them that they will die of hunger.

Hashem answers that He will provide סלֹ and מן for them to eat, and that each day they should gather only what they need for one day, but on Friday they will have enough for two days (to provide for Shabbos)

עניי משיח וגאולה

This י' שבט marks fifty-five years of the רבי's leadership.

On the day of the רבי's official acceptance of the נשיאות, the Rebbe, in a straightforward manner, set the rules as to how his נשיאות would proceed.

The רבי placed upon every person the responsibility for the task of bringing משיח. He made it clear that people should not expect to sit back and let the רבי do all the work in bringing about the revelation of משיח and the גאולה. "המעשה הוא העיקר" has been the רבי's motto from the beginning. The רבי dealt with the effect of the רבי's פריערדיקער רבי passing in his unique way: "A certain חסיד wrote me that since the התלקות he is very brokenhearted, and sometimes, when he is alone, he breaks into tears. What did he accomplish by him crying? Is this the רבי's intention -- that he wants him to cry?! It is almost certain that his tears accomplish nothing... In the meantime, however, the work of fulfilling the mission given by the רבי is not being done!... By his lack of action the man is delaying the גאולה; delaying ה' and because of this the Jewish people are remaining in גלות one moment longer!" (שיחה יום שני של שבועות תש"י)

We must do all we can, learn תורה, do מצות and may we see the fulfillment of our generation's mission: the complete גאולה immediately!

עבאדת ה'

CHECKLIST

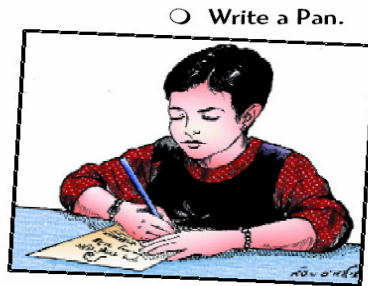
- Those over Bar Mitzvah should get an Aliyah the Shabbos of Yud Shevat.



- Give extra Tzedaka to the Rebbe's Mosdos.



- Your family should light a Yarhtzeit Licht.



- Write a Pan.

- Learn the Maamor Basi Legani 5710 - 5711.

- If possible, go to the Ohel.



- Learn Tanya before Shacharis and after Mincha.



- Make Farbrengens in honor of Yud Shevat.



- Learn Mishnayos corresponding to the Friediker Rebbe's name.

- Learn from the Torah of the Friediker Rebbe and the Rebbe.

- Make Hachlotos in strengthening the Rebbe's Horo'os. For example, Chitas, Tehillim etc.

- Lines of באתי לגני I learned by heart: _____

-Taken from Tzivos Hashem—Yud Shevat Mitzvah Mission

Total Points for the day: _____

הכנה ל' שבוע התעסוקה

יום שלישי, א' שבט
TUESDAY, JANUARY 12
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום רביעי, ב' שבט
WEDNESDAY, JANUARY 13
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום חמישי, ג' שבט
THURSDAY, JANUARY 14
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום שישי, ד' שבט
FRIDAY, JANUARY 15
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום שבת, ה' שבט
SHABOS, JANUARY 16
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום ראשון, ו' שבט
SUNDAY, JANUARY 17
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום שני, ז' שבט
MONDAY, JANUARY 18
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום שלישי, ח' שבט
TUESDAY, JANUARY 19
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום רביעי, ט' שבט
WEDNESDAY, JANUARY 20
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

יום חמישי, י' שבט
THURSDAY, JANUARY 21
 Total points from checklist: _____
 Lines of באתי לגני by heart: _____
 Total Points for the day: _____

Fax or mail this sheet to the Shluchim Office
 Before **January 25, בשבט**, ט"ו בשבט:
 Chinuch Yaldei Hashluchim
 816 Eastern Parkway
 Brooklyn, NY 11213
 Fax: (718) 221-0985
 E-mail: cyh@shluchim.org

Name: _____ age: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ E-mail: _____

Total Points:
