

2"ה

קדבץ לימוד



ר' תנ"ך תשס"א

A Special Summer Message from the Rebbe



...They will not need to spend the summer in a camp that is outside of the land of Israel, because the true and complete redemption through משיח צדקנו will already happen before then. And if the גאולה ה"ו delays, for whatever reason—it should be a healthy summer, בגשמיות, and all the more so, ברוחניות, for everyone of you, along with all אידין, anywhere they may be.

You should utilize the time that “delays” (the hour, half hour, etc...) to increase in לימוד תורה and מצות, and most importantly, to instruct and educate all the campers and pupils in camp in accordance with the orders and instructions of my holy father-in-law, the Rebbe (פריערדיקער רבי), leader of our generation. “Everyone stand Ready,” that they stand ready – with clean, pure, and polished clothes, both literally, and especially spiritually – for the true and complete גאולה through משיח צדקנו, through increasing all matters of אידישקייט, studying תורה and performing מצות, with joy and happiness.

The Rebbe's Signature

י"ט סיון תש"נ

ג' תמוז תשס"ז



Dear Tzeirei Hashluchim,

We are pleased to present you with your very own Booklet. This booklet contains important information about our Rebbe. Your mission is to learn and study this information in preparation for ג' תמוז. You do not have to memorize the booklet, but you should be able to answer questions about the subjects.

Once you know the information well, have your parents test you and have them sign the score box on the page of the booklet. You will then be able to calculate your points, depending on your age level.

After ג' תמוז, e-mail or fax us your points, and we will send you a prize. The prizes will be dependant on the amount of information you know and the amount of points you accumulated.

הצלחה רבה!

Continue making the Rebbe proud!

קובץ לימוד

Points

	Division 1	Division 2	Division 3
ages:	6-8	9-11	12-14

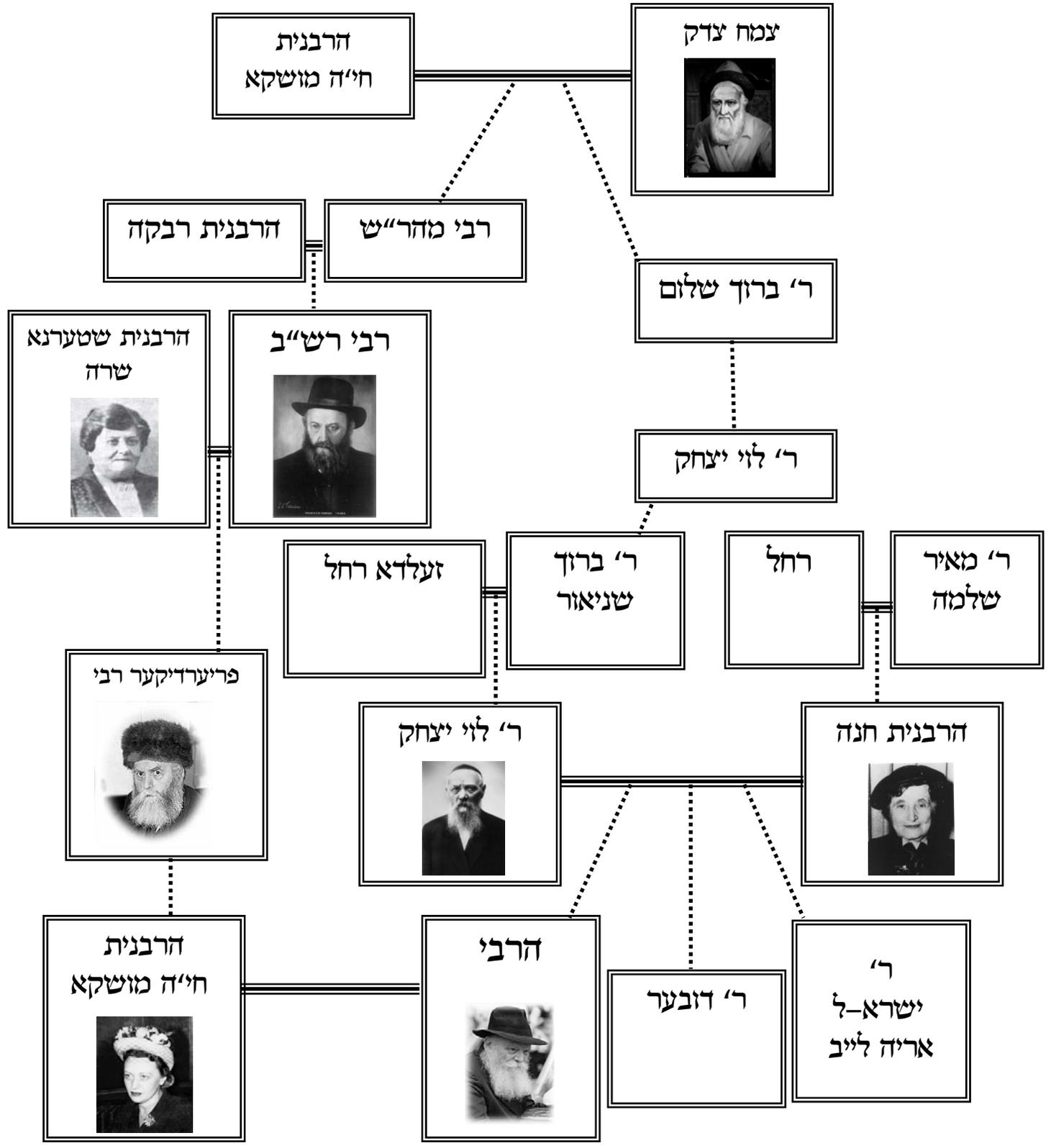
Subject	Division 1	Division 2	Division 3	Score	Page
Rebbe's Family Tree	30	28	25		5
The Rebbe's Family	25	23	20		6
Biography of the Rebbe	100	90	80		7-8
שלשלת הנשיאים	50	40	30		9-11
The Rebbe's Sefarim	20	18	16		12
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The Rebbe Tells Us	20	18	16		16
10 מבצעים	30	27	25		17-18

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Name: _____ age: _____
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The Rebbe's Family Tree



The Rebbe's Family

The Rebbe's Father ר' לוי יצחק



The Rebbe's father was born on י"ח ניסן תרל"ח (1878) in Podovronke, White Russia. ר' לוי יצחק was the Rav of Yekatrinoslav for 30 years until he was arrested for his activities in strengthening Yiddishkeit and spreading Chassidus. He lived his life with true Mesiras Nefesh, and passed away on אב תש"ד (1944) and his resting place is in Alma Ata. His works include תורת לוי יצחק and לקוטי לוי יצחק.

The Rebbe's Mother רביצין חנה



The Rebbe's Mother, רביצין חנה was born on כ"ח טבת in Nikolayev, Ukraine in 1880. She supported her husband in his holy work of teaching תורה and חסידות although it was very dangerous. When her husband was arrested, she chose to go with him into exile. There, she bravely made ink out of local herbs, which she herself gathered. And in this way, she enabled ר' לוי יצחק to write his amazing תורה insights which were published years later.

During her seventeen years of life in New York, many people would come and visit her to get benefit from her guidance as well as to be blessed by her. She was very involved in the three Mitzvos especially applicable for women. The first letter of each mitzvah make up her name: חלה, חסד, חסוד. These are the 3 מצוות that women are primarily involved in: 1. כשרות. 2. טהרה. 3. המשפחה. ר' תשרי רביצין חנה passed away on שבת קודש.

The Rebbe's brother - ר' דובער

The Rebbe's brother, ר' דובער, was a pious and G-d fearing חסיד who was intelligent and understanding. He was murdered at a young age during the Holocaust by the Nazi rulers in his town.

The Rebbe's brother - ר' ישראל ארי"ה לייב

The Rebbe's brother, ר' ישראל ארי"ה לייב, was a pious and G-d fearing חסיד. He was born in Nikolayev and as he grew older, the פריערדיקער רבי showed him great fondness. The חסידים also liked him and enjoyed badgering him with questions in הלכה and חסידות. He later left Russia and left for ארץ ישראל where he married, and passed away at a young age in England. At the Rebbe's request, he was brought to ארץ ישראל and buried in צפת.

The Rebbe's wife - רביצין חיה מושקא



The רביצין was born on ב"ה אדר in Babinovitch, which is near Lubavitch. Her support, love and respect for her husband, the Rebbe, was immense. During her lifetime, the Rebbetzin shunned fame and glory, preferring to lead a private life. All her life she fulfilled the idea of "כל כבודו בת" "גודל פנימיה" "The entire glory of a king's daughter is within". In her later years she was active in Shabbos candle lighting campaigns. Since her passing on ב"ב שבט תשמ"ח, we began to realize what a true queen we had in our midst.

The Rebbe taught us "ויהי יתן אל לבנו" - "And the living shall take to heart." We must learn from the Rebbetzin's special מידות and incredible צניעות, and try to follow in her ways.

A Brief Biography of the Rebbe

Note: this biography is just an outline of the main highlights of the Rebbe's leadership. It does not even begin to give a full picture of the Rebbe's teachings, activities and accomplishments.

1902-תרס"ב: The Rebbe was born on י"א ניסן in Nikolayev, Ukraine.

1924-תרפ"ד: The Rebbe traveled to Leningrad where he was present at a פארבריינגען of the רבי פריערדיקער רבי for the first time. The רבי פריערדיקער showed him special affection, and gave him important responsibilities, in particular helping the רבי פריערדיקער to protect Jews in Soviet Russia.

1928-29-תרפ"ט: The תנאים of the Rebbe and חייה מושקא were written on ג' כסלו and the Rebbe's חתונה was on י"ד כסלו in Warsaw, Poland.

1941-תש"א: On כ"ח סיון the Rebbe arrived in New York with חייה מושקא.

1942-תש"ב: The רבי פריערדיקער appointed the Rebbe as chairman of קה"ת and מרכז לעניני חינוך, מחנה ישראל and מרכז פרעזידענטעלער פארשטיינג פאר דער יודישער קהילה פארשטיינג פאר דער יודישער קהילה Publication Society.

1943-תש"ג: The Rebbe compiled and published the דיונים יום.

1946-תש"ז: The Rebbe publishes פסח הגדה של פסח with מנהגים and explanations.

1951-תשי"א: The Rebbe accepted the נשיאות and said his first מאמר: "באתי לגני".

1951-52-תשי"ב: The Rebbe founded "צעירי אגודת חב"ד" (Lubavitch Youth Organization) in ארץ ישראל. The Rebbe also founded "אגודת נשי ובנות חב"ד" (Lubavitch Women's and Girls' organization) in ארץ ישראל.

1954-55-תשט"ז: The Rebbe founded "צעירי אגודת חב"ד" (Lubavitch Youth Organization) in United States and Canada.

1955-56-תשט"ז: The Rebbe founded אהלי תורה ישיבה. The Rebbe established a summer camp and instructed that the name should be Gan Yisroel. The Rebbe founded בית רבקה schools in Montreal and Australia.

1958-59-תשי"ט: The Rebbe urged חסידים to spread out חסידות in a way of הפצה (in an unlimited way, all around the globe.)

1966-67-תשכ"ז: The Rebbe started מבצע תפילין during the Six Day War in ארץ ישראל. The Rebbe started to campaign against "giving back" land to the Arabs.

1969-70-תש"ל: On שבט "מי הוא יהודי?" was the סיום for the ספר תורה. The Rebbe came out against "מי הוא יהודי?" (who is a Jew?)

1973-74-תשל"ג: The Rebbe initiated with more מבצעים: 1. לימוד התורה, 2. מזוזה, 3. צדקה, 4. בית מלא ספרים, 5. גש"ק. The Rebbe also started Mitzvah Tanks to spread אידישקייט.

1974-75-תשל"ה: The Rebbe started מבצע טהרת המשפחה and מבצע כשרות.

קובץ לימוד

(Biography of the Rebbe Continued)

1975-76-תשל"ז: The Rebbe launches חינוך. The Rebbe requested that every Jewish child memorizes the 12 פסוקים. The Rebbe asked for "pen-pal" correspondence between Jewish children in ישראל and the rest of the world.

1976-77-תשל"ז: The Rebbe renews the idea of משפיעות and משפיעים.

1977-78-תשל"ח: The Rebbe announces that תניא's should be published in all countries of the world.

1980-81-תשמ"א: The Rebbe called out to all Jewish children to organize 'עבאות ה' with the motto: "We want Moshiach now!". The Rebbe started the campaign of children buying a letter in a ספר תורה, thereby participating in a special children's ספר תורה.

1981-82-תשמ"ב: The Rebbe issued a call for all Jews to unite through buying a letter in a ספר תורה.

1982-83-תשמ"ג: The Rebbe urges that all people of the world should practice the שבע מצות בני נח. The Rebbe urges that there should be a "Moment of Silence" at the start of the school day in all public schools, to be aware of the "Divine Eye that Sees and Ear that Hears."

1983-84-תשד"ג: The Rebbe called out that children should only play with Kosher animals and children should only read storybooks with kosher animals. The Rebbe proposed that everybody, women and children included should unite and learn ספר המצות and רמב"ם daily.

1985-86-תשמ"ה: The Rebbe requested that men, woman and children fulfill the directive of the "עשה of משנה" "משפיע - לך רב" to get a משפיע.

1986-1987-תשמ"ז: טבת 'ה' was the actual winning of the court case regarding the ספרים.

1987-88-תשמ"ח: דיון ניצח כ"ה חשוון. It was confirmed that the פריערדיקער רבי's manuscripts and ספרים belonged to the Rebbe and his חסידים. On שבט ב"ב, Rebbetzin Chaya Mushka passed away. The Rebbe immediately urged for new institutions to be established in her name.

The Rebbe began Farbrenging every Shabbos afternoon. The Rebbe issued a call that birthdays are a special time for learning of Torah, doing more Mitzvos, and making a Farbrengen for family and friends.

1988-89-תשמ"ט: The Rebbe started and encouraged סיום הרמב"ם.

1989-90-תש"ן: In honor of 40-40 years since the Rebbe became גשיא, the Rebbe called for 40 more institutions. The Rebbe held a Chanukah rally for children in London, Paris, Russia, Israel and America via satellite-Chanukah Live. The Rebbe gave out a silver dollar at the ל"ג בעומר parade.

1990-91-תשנ"א: The Rebbe suggested that a book of Shluchim be printed, an album with photos of all the Shluchim and their families. On ניסן ב"ה, the Rebbe announced that "I have done everything that I can to bring Moshiach, now it's up to you", and that every Jewish man, woman and child has the responsibility to add in Torah and Mitzvos in order to actually reach the Geulah. The Rebbe encouraged learning about Moshiach, and teaching other about Moshiach.

1991-92-תשנ"ב: The Rebbe called out that קידוש לבנה should be celebrated more diligently. The Rebbe announced that all we have to do is open our eyes properly, and in truth, the world is indeed really ready for Moshiach.

ג' תמוז תשס"ז

שלשלת הנשיאים

Name	ישראל-ל
Called by חסידים	בעל שם טוב
Born	ח"י אלול נח"ת
Passed away	י' סיון תק"כ
Wife	הרבנית לאה רחל
Buried in	Mezibuz
ספר	כתר שם טוב
<p>פתגם: ואהבת לרעך כמוך הוא פירוש וביאור על ואהבת את ה' אלוך The Mitzvah to love your fellow Jew is an explanation of how to do the Mitzvah to love Hashem.</p>	

דער בעל שם טוב

The בעש"ט was the founder of חסידות. One of the most basic teachings of חסידות is that one should love every Jew even if he never met him before. Another important teaching is that of השגחה פרטית, everything that happens in the world, even the way a leaf is blow by the wind, happens because Hashem wants it that way.

Name	דובער
Called by חסידים	מגיד ממעזריטש
Born on	?
Passed away	י"ט כסלו תקל"ג
Wife	הרבנית קיילא
Buried in	Onipol
ספר	מגיד דבריו ליעקב
פתגם	עולה תמימה Olah Temimah (like Yitzchok Aninu, he never left his hometown)

דער מגיד סמעזריטש



The Maggid was the successor of the Baal Shem Tov.

Name	שניאור זלמן
Called by חסידים	אלטער רבי אדמו"ר הזקן
Born on	ח"י אלול תק"ה
Passed away	כ"ד טבת תקע"ג
Wife	הרבנית סטערנא
Buried in	Haditch
ספר	שולחן ערוך, תניא
פתגם	לעבן מיט דער צייט Live with the Times (of the Parsha)

דער אלטער רבי



The רבי אלטער established חסידות. חב"ד stands for:
 חכמה—wisdom
 בינה—understanding
 דעת—knowledge
 It was the wish of the רבי אלטער that his חסידים learn to understand the philosophy of חסידות to the best of their ability.

קובץ לימוד

Name	דובער שניאורי
Called by חסידים	מיטעלער רבי. אדמור האמצעי
Born on	ט' כסלו תקל"ד
Passed away on	ט' כסלו תקפ"ה
Wife	הרבנית שיינא
Buried in	Niezhin
ספר	אמרי בינה
פתגם:	אז צווי אידן טרעפן זיך צוזאמען, זאלן זיי רעדן אין יחודא עילאה און יחודא תתאה
	When two Jews meet, they should talk about Yichuda Ila'ah and Yichuda Tata'ah (important concepts in Chassidus)

דער מיטעלער רבי



The רבי מיטעלער's entire life was devoted to the learning and the explaining of his father's חסידות, and to spreading the knowledge to others.

Name	מנחם מענדל שניאורסאהן
Called by חסידים	צמח צדק
Born on	כ"ט אלול תקמ"ט
Passed away on	י"ג ניסן תרכ"ו
Wife	הרבנית ח' מושקא
Buried in	Lubavitch
ספר	אור התורה, שו"ת צמח צדק, דרך מצותיך
פתגם	מאך דא ארץ ישראל Make Eretz Yisroel here

דער צמח צדק



During his leadership times were very difficult for the Jews in Russia. One of the tragic events of this period concerned the Canotnists, the "Nokolaivski" soldiers as they were called. At that time too, the Maskilim tried to force drastic changes in traditional Jewish education. The Tzemach Tzedek fought them all with his vigor and נפש. Thousands and thousands of חסידים flocked to him to hear his גאונות in both דרכי החסידות and to be warmed up to חסידות and נגלה.

Name	ר' שמואל שניאורסאהן
Called by חסידים	רבי מהר"ש
Born on	ב' אייר תקצ"ד
Passed away on	י"ג תשרי תרמ"ג
Wife	רבצין רבקה
Buried in	Lubavitch
ספר	תורת שמואל
פתגם	לכתחילה אריבער Overcome all obstacles in your way

דער רבי מהר"ש



The רבי מהר"ש lived his life in the manner of the rich and aristocratic. This was the way he served Hashem. In order that the government would treat the Jews with respect.

ג' תמוז תשס"ז

Name	ר' שלום דובער שניאורסאהן
Called by חסידים	רבי רש"ב
Born on	כ' חשון כתר"א
Passed away on	ב' ניסן תר"פ
Wife	הרבנית שטערנא שרה
Buried in	Rostov
ספר	המשך ע"ב, קונטרס עץ חיים
פתגם	א חסיד מאכט א סביבה A Chassid has to influence his surroundings

דער רבי רש"ב



The רבי established the תומכי תמימים. This was a new and unique idea to establish a ישיבה where young men would be learning and נגלה חסידות together in the same school. It was something that never existed before.

Name	יוסף יצחק
Called by חסידים	פריערדיקער רבי, רבי רייזן
Born on	י"ג תמוז תר"מ
Passed away on	י' שבט תש"י
Wife	נחמה דינה
Buried in	New York
ספר	ליקוטי דיבורים
פתגם	אמעריקא איז ניט אנדערש America is not different

דער פריערדיקער רבי



The רבי's נשיאות was divided into 3 different תקופות:
The first 10 years he was the Rebbe in Russia where he and his אידישקייט displayed נפש בפועל to spread ממ"ש. The next 10 years he lived in Latvia and then in Poland. The last 10 years he lived in the United States and was the one who proclaimed: אמעריקא איז ניט אנדערש – America is NOT different. With his tremendous will and determination, he transformed America into a place of Torah and אידישקייט.

דער רבי – נשיא דורנו



The Rebbe teaches us that we must teach everyone about חסידות and אידישקייט. The word ופרצת – and you shall spread out – became synonymous with the name Lubavitch. The Rebbe takes a personal interest in every Jew wherever they may be! His אהבת ישראל is exemplary.

The Rebbe's last campaign is קבלת פני משיח צדקינו. He has proclaimed that this is the last generation of גלות and that we are living in the first generation of the גאולה – גאולתכם!

The Rebbe's Sefarim

היום יום		A collection of sayings and מנהגים arranged according to the days of the year assembled from the שיחות and letters of the פריערדיקער רבי.
הגדה של פסח		A הגדה for פסח which includes explanations and מנהגים according to חב"ד חסידות, and stories of how the previous Rebbeim celebrated פסח.
ליקוטי שיחות		The Rebbe's שיחות, edited by the Rebbe and arranged according to the פרשיות of the תורה.
אגרת קודש		22 volumes. A collection of many of the letters the Rebbe wrote over the years. Arranged in order of years and was edited by the Rebbe.
ספר השליחות		A collection of the שיחות that the Rebbe said every year at the annual בינום השלוחים, explaining the job of the שלוחים and the specialty of שליחות.
שיחת קודש		50 volumes. Notes that חסידים took of whole Farbrengens. (Not edited by the Rebbe)
בנאות דשא		A journal with pictures of the Rebbe's visits to Gan Yisroel and Camp Emunah, and the שיחות the Rebbe said there.

ג' תמוז תשס"ז

י"ב פסוקים

תורה צוה לנו משה מורשה קהילת יעקב



"The Torah that Moshe commanded us is the heritage of the congregation of Yaakov"
(דברים ל"ג:ד)

The Torah was given to us through Moshe, Hashem's most faithful servant. And every single Jew, boy or girl, inherits the Torah for himself or herself. Whether they have studied Torah for years, or only know a very little bit, it is their inheritance - to learn and to keep, the very nicest present that Hashem gave.

שמע ישראל ה' אלוהינו ה' אחד



"Hear O Israel the L-rd is our G-d, the L-rd is One." (דברים ו:ד)

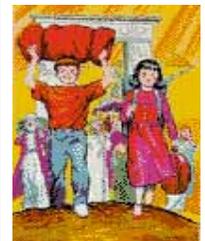
The Shema teaches us that Hashem is One, and that He is everywhere. Hashem is everywhere. That's why "One" in Hebrew is - אחד, Aleph, Ches, Daled.

Aleph - is 1: The One Hashem of the world, Who gives all things life, in very place, and all the time

Ches - is 8: The 7 heavens and earth.

Daled - is 4: The four far - flung corners of the world.

בכל דור ודור חייב אדם לראות את עצמו כאילו הוא יצא ממצרים



"In every generation one must look upon himself as if he personally went out of Egypt."
(פסחים קט"ו)

Some 3300 years ago Hashem delivered us from מצרים, from slavery to freedom. And if Hashem had not taken us out of מצרים then, we would still be slaves there now. That is why we thank Hashem every day all over again for our freedom, and we promise in our heart to use our liberty in the best possible way, chosen servants of the King of kings.

כל ישראל יש להם חלק לעולם הבא שנאמר ועמך כולם צדיקים לעולם ירשו ארץ נצר מטעי מעשה ידי להתפאר



"All Israel have a share in the World To Come, as it is stated (יהושע כ:כ"ב) And Your people are צדיקים. They shall inherit the land forever. They are the branch of My planting; the work of My hands, in which I take pride." (סנהדרין צ')

Hashem takes special pride in each and every Jew. He created us, and He cares for us, and watches over us like a gardener who watches over a tender plant. As we grow, learning His תורה and doing the wonderful מצות in it, Hashem prepares us for a place in the World To Come, beside דוד המלך, משה, יעקב, יצחק, אברהם, and all the great Jewish people in our history.

קובץ לימוד

כי קרוב אליך הדבר מאוד בפיהך ובלבבך לעשותו



"It is within your close reach to follow the Torah in speech, feeling and deed" (דברים ל: י"ד)

You know the Torah is not in שמים! It's right here on earth, easy for us to learn to follow. It's as near as the shul on the corner, the book in my hand, the פסוק I'm now learning by heart, the happiness I feel deep-down inside. In fact, Torah is what I really, really want. That's how Hashem made me.

והנה ה' ניצב עליו ומלא כל הארץ כבודו ומביט עליו ובוחן כליות בלב אם עבדו כראוי



"Hashem stands over him, and the whole earth is full of His glory, and he searches his mind and heart (to see) if he is serving Him as is fitting" (תנ"א פרק מ"א)

Imagine you were in the palace of a king. The rooms, the walls, the gorgeous furniture - all around, everything is splendid. Princes and rulers, dressed in gold and silver, stand about in awe, waiting to do the king's command, or even just to see him. You pass amongst them all, and suddenly find yourself before the king! No one says a word. The king is looking right at you, - watching with interest as you come near. Imagine how you would feel! In fact, that is exactly how we do stand all the time before Hashem, the King of all the world!

בראשית ברא אלוקים את השמים ואת הארץ



"In the beginning Hashem created the heavens and the earth. " (בראשית א: א)

Hashem created the whole world: the heavens and everything in them; the earth and everything on the earth. This is the very first thing the Torah tells us.

So if we are ever frightened by the dark, or storm, or cold, or noise, or man, and nothing seems to be the way it should, the Torah tells us not to be afraid. Hashem created the whole world, and He is taking care of it; and he gave us the Torah to make things be the way they should. The Torah tells us just what we should do, and how we can make everything good and holy. And when Hashem in heaven sees that we are good, he sends us Brachos and Hatzlacha.

ושננתם לבניך ודברת בם בשבתך בביתך ובלכתך בדרך ובשכבך ובקומך



"And you shall teach the Torah to your children, and you should speak about it when you are home and when you travel before you lie down to sleep and when you wake up." (דברים ו: ז)

Torah tells our parents: "Tatty, Mommy teach ME to your children! I want them to know MY holy words!" We should ask our parents too to teach us the greatest and best thing - Torah.

ג' תמוז תשס"ז

יגעתו ולא מצאתי אל תאמין לא יגאתי ומצאתי אל תאמין יגעתו ומצאתי תאמין



If someone says, "I have worked hard; and I have not been successful don't believe him. If someone says, "I have not worked hard and I have been successful" don't believe him. If someone says "I have worked hard and I have been successful" believe Him!! (מגילה ו')

If we should think that once upon a time we did something not quite the way it should have been done, and so we don't feel strong enough to carry on in learning Torah and doing Mitzvos, then we should remember Hashem's promise to us: if we try harder now, again, with all our might then surely we will succeed. And we will find more, much more than ever we had dreamed.

ואהבת לרעך כמוך – רבי עקיבא אומר זה כלל גדול בתורה



Rabbi Akiva says that, "To love your fellow as yourself" is a great basic principle of the Torah.

(ויקרא י"ט:י"ח, מדרש)

As we work hard to make ourselves better people we should not forget about our friends and neighbors. As Rabbi Akiva said, we should love our fellow just like ourselves, that's the main point of what we learn. And so, if we are lucky enough to be able to learn Torah, we should also work just as hard to help our Jewish friends, so that they can learn Torah too.

וזה כל באדם ותכלית בריאתו ובריאת כל העולמות עליונים ותחתונים להיות לו דירה זו בתחתונים



"The purpose of the creation of every Jew and of all the worlds is to make a dwelling place for Hashem in this world" (תניא פרק ל"ג)

The reason why Hashem made each Jew and why He created the whole world, is so that by following Torah and Mitzvos, we can make ourselves, and our homes, and the world around us a dwelling place for Hashem, where He will live, just as we live in our own homes.

ישמח ישראל בעושיו פירוש שכל מי שהוא מזרע ישראל יש לו לשמוח בשמחת ה' אשר שש ושמה בדירתו בתחתונים



"The Jews should rejoice in their Maker. Every Jew should share in Hashem's joy. Who rejoices and is happy in His dwelling place in this world" (תניא פרק ל"ג)

Every Jew, no matter what sort of background or learning he or she has had until now, even until a minute ago, so long as he is a Jew, he is a member of the Jewish people; and he should be happy and proud that Hashem has given him the special and greatest mission he could have – to make himself, his home, and the world around a place where Hashem is found.

The Rebbe Tells Us

מען דארף זיך דערמאנען וועגן א ציור פון רבי'ן, די וואס האבען דעם ניט געזען, זאלן זיי זיך מצייר זיין דעם רבי'ן לכל הפחות דורך א תמונה

From time to time one needs to picture in ones mind the appearance of the Rebbe. Those who did not have the chance to actually see the Rebbe should at least do so through a picture of the Rebbe.

די איינציקע זאך וואס איז איצטער געבליבן אין דער עבודת השליחות איז: צו מקבל זיין פני משיח צדקינו בפועל ממש.

The only thing that is left to be done in the field of Shlichus is to greet Moshiach in actuality.

טוט אלץ וואס איר קענט צו ברענגען משיח'ן

Do everything you possibly can and see to it to bring about the coming of Moshiach.

איר לערנט דאך אין רבי'נס ישיבה - זייט איר דאך דעם רבי'נס קינדער.

You learn in the Rebbe's Yeshiva – you are the Rebbe's children.

מען דארף איינעמען די וועלט מיט לימוד התורה

We must conquer the world through the study of Torah.

מ'האט שוין אלץ פארענדיקט און עס דארף נאר זיין קבלת פני משיח צדקנו בפועל

We have finished everything... all that is left is to greet Moshiach Tzidkeinu in actuality.

די איינציקע זאך וואס פעלט איז - אז א איד זאל אויפגעפענען זיינע אויגן כדבעי, וועט ער זען ווי אלץ איז שוין גרייט צו די גאולה

All that is lacking is for a Jew to properly open his eyes and he will see that everything is ready for the Geulah.

אונזער דור איז דער לעצטער דור פון גלות און דער ערשטער דור פון די גאולה.

Our generation is the last generation of the Golus and the first of the Geulah.

מבצעים 10 The



מבצע אהבת ישראל-ל

ואהבת לרעך כמוך ויקרא י"ט: כ'

To love a fellow Jew as yourself is the basis of the Torah. Every Jewish boy and girl has the responsibility to make sure another person is taken care of both בגשמיות - ברוחניות - לימוד תורה. and צדקה.



מבצע חינוך

חנוך לנער על פי דרכו משלי כ"ב:ו'

Chinuch strives to make the world know of the positive richness of available to every Jew no matter the age. This מבצע seeks to involve every Jewish child in an education program which will teach him or her how to live as a Jew.



מבצע לימוד תורה

והגית בו יומם ולילה יהושע א':ח'

Study a portion of תורה daily. Even a few lines contain the infinite חכמה and רצון of Hashem.



מבצע תפילין

וקשרתם לאות על ידיך והיו לטטפת בין עיניך דברים ו':ח'

Chinuch promotes the donning of Kofei Yisrael by men and boys over Bar Mitzvah every weekday.



מבצע מזוזה

וכתבתם על מזוזות ביתך ובשעריך דברים ו':ט'

A Mezuzah designates a house or a room as Jewish.

It should be affixed on the right doorpost of every room. The מזוזה protects the home and the people living inside. It is what is inside the מזוזה that counts. The מזוזה consists of the first 2 paragraphs of the שמע written on special parchment by a professional סופר.

קובץ לימוד

מבצע צדקה

פתח תפתח את ירך דברים ט"ו:י"א



צדקה calls for an increase in the amount and frequency of giving. A few pushkas should be spread around in one's home. A pushka also serves as an instruction to children to 'count their blessings' and to give to those less fortunate than themselves.

מבצע בית מלא ספרים

על פי במדבר רבה י"ח:ג', פרשת קרח



This מבצע promotes that every Jewish home should have and use Jewish holy books, with a חומש, תהילים and a סידור as a minimum.

מצבע נרות שבת קודש

כי נר מצוה ותורה אור משלי ו':כ"ג עפ"י מסכת שבת כ"ג:ב'



Girls from the age of 3 are required to light their own candle, as a means of involvement and as part of their חינוך.

Shabbos candles are lit 18 minutes before שקיעה which is sunset.

This מבצע seeks to ensure that each Jewish woman and girl has her own candlesticks and is instructed in the details of when and how to light the candles.

מבצע כשרות

את זה תאכלו וגו' ויקרא י"א:ט'



The Jewish dietary הלכות are called the laws of כשרות. Kosher means 'fit' or 'proper' and the term also is applied to many things other than food. Keeping kosher involves eating only kosher foods at home and away from home. It also entails not eating milk and meat foods together or within a certain period of time, and having separate cooking utensils, pots and cutlery. The goal of this מבצע to make every Jew aware of the כשרות laws and to provide assistance and advice in kashering kitchens and utensils, which can be made kosher.

מבצע טהרת המשפחה

אך מעין ובור מקוה מים יהי טהור ויקרא י"א:לו



The Jewish family has this special Mitzvah which keeps us holy and special even though the world around us is not.